

**Commitment Form**

**2019 Preparing America’s Patriots Dinner**

**Tuesday, June 11th, 2019**

**Great Wolf Lodge**

**6:30 PM-8:30 PM**

**Benefiting**

**Hopewell District, Dan Beard Council, BSA**

\_\_\_\_ **Platinum Sponsor ($5,000):** 24 event tickets; back cover of the program or full page ad in program;

\_\_\_\_\_\_\_\_\_\_Company listing in the event program; verbal recognition during the event; company logo featured

\_\_\_\_\_\_\_\_\_\_in the program; company logo displayed at the event; an opportunity to speak on behalf of the

\_\_\_\_\_\_\_\_\_\_company’s partnership with the BSA.



\_\_\_\_ **Diamond Sponsor ($4,000):** 20 event tickets; half page ad in the program; company listing in the event

\_\_\_\_\_\_\_\_\_\_program; ­­­verbal recognition during the event; company logo featured in the program; company logo

\_\_\_\_\_\_\_\_\_\_displayed at the event.

\_\_\_\_ **Gold Sponsor ($3,000):** 16 event tickets; quarter page ad in the program; visual recognition during

\_\_\_\_\_\_\_\_\_\_the event; company logo featured in the program; company logo displayed at the event.

\_\_\_\_ **Silver Sponsor ($2,000):** 12 event tickets; company listing in the event program; visual recognition

\_\_\_\_\_\_\_\_\_\_during the event; company logo featured in the program.

\_\_\_\_ **Bronze Sponsor ($1,000):** 8 event tickets; company listing in the event program; visual recognition

\_\_\_\_\_\_\_\_\_\_during the event.

\_\_\_\_ **Individual Ticket ($100):** One ticket to the event. If purchasing more than one ticket, please write

\_\_\_\_\_\_\_\_\_\_how many tickets you are purchasing in the box.

**Name/Company:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Billing Address**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_\_\_\_\_\_ **Zip:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Payment Method (CC, Check, Bill Me):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Credit Card #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Exp. Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **V-Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please return your form/check (payable to Dan Beard Council) to Dan Beard Council, 10078 Reading Road, Cincinnati OH 45241. The Dan Beard Council is*

*501(c)(3) charitable organization. According to IRS regulations, we are required to inform donors that the amount of a deductible contribution is limited*

*To the excess of money paid over the fair market value of goods and services received. The fair market value of this event for one person is $20.*

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